DOCUMENTS REQUIRED FOR GRANT OF CASH AWARDS

The following documents are required to be submitted through respective unit/formation to Zila Sainik Welfare Office, Sector 21-D, UT Chandigarh, PIN-160022 for grant of Cash Awards, monthly allowance and Land or monetary grant in lieu of land to gallantry award winners. All documents should be attested by the competent authority of respective unit/formation. The specimen of documents and notification has been uploaded to this office website www.chandigarhsainikwelfare.org:-

Ser No	Documents	Remarks
(a)	Application (as per format), duly countersigned by the respective unit/formation	In Triplicate
(b)	Gazette of India Notification issued by Govt of India, Ministry of Defence (Self attested)	-do-
(c)	Residence Proof Certificate issued by the SDM Chandigarh in original & two self attested photocopies (to be applied at respective Sampark Centre)	-do-
(d)	Self declaration with latest photograph and signature across the photograph with half signature on the photo and half on the paper and countersigned by the respective unit/formation.	-do-
(e)	Serving certificate from respective unit concerned (only for serving personnel)	-do-
(f)	Certificate by the respective unit/formation duly clarify whether said award is Gallantry or Distinguished Service	-do-
(g)	Ex-servicemen Identity Card issued by Zila Sainik Welfare Office UT Chandigarh, three copies self attested (only for ex-servicemen)	-do-
(h)	Photocopy of Aadhaar & PAN Cards	-do-
(j)	Bank details (to be verified by bank)	-do-

Note

- 1. Once the Cash Award Claim is passed by Chandigarh Administration, a Saving Bank Account is to be opened in **State Bank of India, Sector 17-D Chandigarh** and intimate direct to The Deputy Commissioner-cum-Controller Civil Defence, Union Territory, Chandigarh. This is applicable only to the cash awardees who will receive monthly allowances.
- 2. Cash award winners who received one time lump sum amount are not required to open the above account.
- 3. Any queries regarding payment may please be made to 'The Deputy Commissioner-cum, Controller Civil Defence, Union Territory, Chandigarh' at Telephone No **0172-2704048**.

APPLICATION FOR GRANT OF CASH AWARD TO RECIPIENTS OF THE GALLANTRY AND OTHER DEFENCE DECORATIONS

(Defence Personnel)

1.	Service No of the applicant	:
2.	Name of the applicant	÷
3.	Rank of the applicant	:
4.	Unit where serving/Served	:
5.	Home Address	:
6.	Address at the time of Commission	:
7.	Name of the Award	:
8.	Nature of the Award (*Gallantry or Distinguished Service)	· *
9.	Date of the award	ī
10.	Authority for the award (Gazette of India Notification No & dt – copy attached)	:
11.	Ser No of Gazette Notification mentioning the name of Award	ī
12.	Self Declaration (attached / not attached)	÷
13. 14.	Residence Certificate issued by SDM Chandigarh (attached / not attached) Serving Certificate/ESM Identity Card (attached / not attached)	:
15.	Bank Details (attached / not attached)	:
16.	Aadhaar Card No (attached / not attached)	:
17.	PAN Card No (attached / not attached)	:
18.	Contact No	:
19.	E-mail ID	:
	This is submitted for your kind consideration ar	nd for necessary action please
Dated	l:	(Signature of the applicant)

COUNTERSIGNED

RESIDENCE CERTIFICATE

(To be issued by SDM Chandigarh only)

	As	reported	by t	the	Tehsildar	, UT	Cha	ndigarh	vide	rep	ort
dated			It is	certif	ied that	perma	nent	residenc	e add	ress	of
Service N	No	Rar	nk		_ Name _						
S/O	Sh				is Hou	ıse No _		Sec	ctor		,
UT Chan	digarh.										
Station	: Cł	nandigarh				Su	b Div	isional Ma	agistra	ite,	
						UT	Cha	ndigarh			
Dated :											
No : S.M.	M.(C)/										
	CED	VING CERT		TE (11	NICASE			SEDVICE	١		
	SER	VING CER I	ITICA	\	N CASE	OF ACT	IVE	SERVICE)		
		s certified									
						_					
·	•	serving wi	ith (iva	ame	or unit/fo	rmation	HQS	5)			
since		•									
Dated :					(8	Signature	e of c	ompetent	Autho	ority)	

SELF DECLARATION

I,	Serv	ice N	lo	Rank	Name	S/O	·····		
resident	of Ho	use N	o, S	Sector	UT Chandigarh o	do hereby sol	emnly affirm and		
declare as under :-									
1		That I	l am a narm	anent resident	of UT Chandiga	rh			
2			·		_		v oddroce was		
2		——			III AIIIIy/Navy/F	All Force III	y address was		
3	.	That I	I have been	awarded	Gallar	ntry Award by	the President of		
		India	on	_vide Gazett	e of India Not	tification No	dated		
			·						
					OR				
		That	I have be	en awarded	Distinguis	shed Service	Award by the		
							on No dated		
			•				_		
	4.	That	I have not	olaimad / rad	oived any grant	monthly all	owenes land or		
2		That I have not claimed / received any grant, monthly allowance land or							
		monetary grant in lieu of land from any other State Govt/UT as well as from							
		Union Territory Chandigarh. I will not make any claim in future from any State/UT's for the same award.							
		State	701 3101 1116	s same awaru.					
5	5.	"I, Se	ervice No_	Ranl	x Name	S	/O		
		reside	ent of House	e No,	Sector L	JT Chandigar	h, verify that the		
		above	e contents	are correct to	the best of m	y knowledge	and belief and		
		nothir	ng has beer	n concealed th	erein. I am awar	e that in case	e the information		
		furnished above is found to be incorrect, I shall be liable for prosecution under							
Section 177 & 191 of the Indian Penal Code				ın Penal Code, v	vhich stipulate	es imprisonment			
		and fi	ne"						
	Paste attested latest								
	photograph with half stamp on the photograph and half on the paper								
Station : Chandigarh									

COUNTERSIGNED

Dated:

(Signature of the applicant)

BANK DETAILS

The Bank Details for e-payment of cash awards benefits are as under :-

Name of Account Holder	
Bank Name	
Account No	
IFSC Code	
Bank Branch Code	
MICR Code	
Bank Address	
DBT Aadhaar Link (to be verified by bank)	
Dated :	(Signature of the applicant)
Dateu .	(Signature or the applicant)
Bank verification :-	
It is certified that Bank Account No _	
of (Nam	e of Bank) IFSC Code No
in respect of Sh	has been seeded with his
Aadhaar Card No	and attached/available this
account number on PFMS (DBT), NPCI Serv	/er.
Bank Seal	
Dated :	(Signature of Bank Manager with Designation Stamp)

(Signature of Bank Manager with Designation Stamp)